NOTICE OF STATE-OWNED LAND FOR SALE

By authority of Act 451, P.A. 1994, as amended.

NOTICE IS HEREBY GIVEN that, State-owned land located in FROST Township, CLARE County, is available for sale. Land Transaction Case #20020043-B.

The Following Property is offered for sale:

Parcel-B: Clare County, Frost Township, T20N, R04W, S 8 Rods of N 56 rods of W 100 rods of NW 1/4 of Section 20. 5.0 acres.

This is the southernmost parcel.

SALE PRICE: \$24,800.00

It is recommended that all prospective purchasers do their own research as to suitability of the property for the purpose intended. It is also recommended that a personal inspection of the property be conducted. The State of Michigan makes no representations or claims as to fitness for purpose; ingress/egress; conditions; covenants and/or restrictions.

CONDITIONS OF SALE:

- 1) A deposit of ten percent (10%) of the purchase price must accompany your offer.
- 2) Offers less than the sale price will not be accepted.
- 3) Offers other than cash will not be accepted.
- 4) The State may reserve mineral rights, aboriginal antiquities, and ingress and egress to watercourses across the State-owned land.

Requests for property information sheets and required offer to purchase forms may be directed to the address below or accessed directly on the DNR Web site at www.michigan.gov/landforsale.

CAROL LARSEN
OFFICE OF LAND AND FACILITIES
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30448
LANSING MI 48909-7948

IC 6345-5 (11/27/2001)

TELEPHONE: 517-335-3324

FAX: 517-335-1880

Land Transaction Case #20020043-B

Property Information

PARCEL B – 5 Acres, 132 feet X 1,650 feet. Size:

Frontage & Access: 132 feet on Harrison Avenue (gravel road), Harrison, Michigan. This is the southernmost Parcel.

Topography & Drainage: Gently rolling, moderately well drained.

Cover: Wooded.

Soils: Sandy loam,

Environmental Concerns: None noted.

Utilities: Utilities are present in the area.

Improvements: None, vacant.

Zoning: Single Family Residential.

State Reservations: The State retains rights to the Aboriginal Antiquities. The mineral rights

are included in sale.

Sale Price: PARCEL B - \$24,800.00

OFFER TO PURCHASE STATE-OWNED LAND

By authority of Part 21, Act 451, P.A. 1994, as amended.

Instructions for DNR OFFER TO PURCHASE:

- 1. Please read the Notice of State-Owned Land for Sale and all related information, carefully. The State of Michigan makes no representations or claims in regards to the property as to fitness for purpose; ingress and egress, conditions, and any covenants and/or restrictions that may exist.
- 2. Use the Land Transaction Case # in addressing any questions or correspondence regarding your offer.
- 3. Complete this Offer to Purchase State-Owned Land form completely.

Applicant: Please print or type the following information.

Purchase Applicant's Name	Telephone Number
Street Address	Social Security Or Federal ID Number
City	State Zip Code
As the purchase applicant I understand and agree that:	
 Updated proof of the State's title claim to the desired land is not available and if desired must be obtained at purchaser's expense. 	
2. The State will issue to the purchaser a Quit Claim Deed.	
 The Michigan Department of Natural Resources policy prohibits sale of State lands to organizations which are discriminatory based upon race, sex, religion or national origin. Appropriate documentation may be required. 	
I hereby offer \$ for Land Transaction Case #, subject to the terms and conditions set forth in the Notice of State-Owned Land for Sale. Enclosed herewith is a deposit in the form of a Personal / Cashier's Check or Money Order, payable to the STATE OF MICHIGAN , in the amount of \$, which represents ten percent (10%) of my offer. The balance of the sale price will be made available within forty-five (45) days of receiving an invoice.	
Signature	Date

MAIL COMPLETED FORM WITH DEPOSIT (TEN PERCENT (10%) OF THE PURCHASE PRICE) TO:

CASHIER'S OFFICE MICHIGAN DEPARTMENT OF NATURAL RESOURCES PO BOX 30451 LANSING MI 48909-7951 ** DO NOT WRITE BELOW **

*** FOR DNR CASHIER'S USE ONLY ***